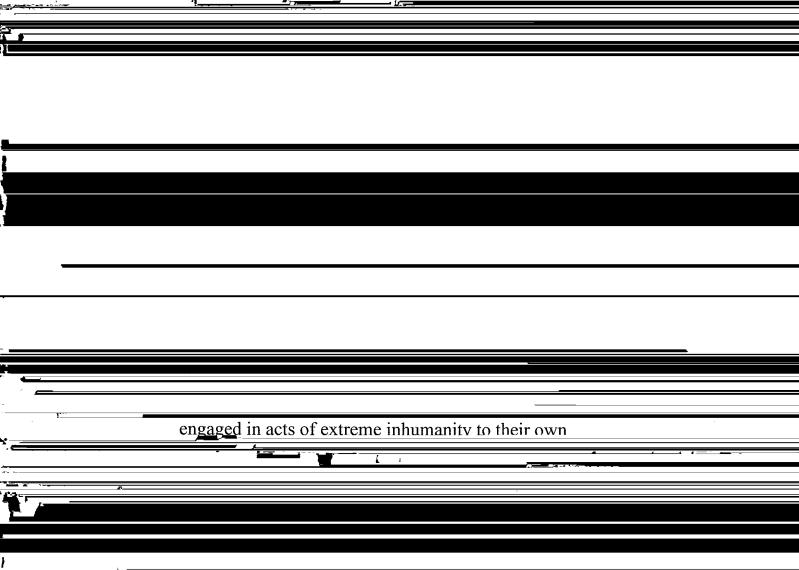
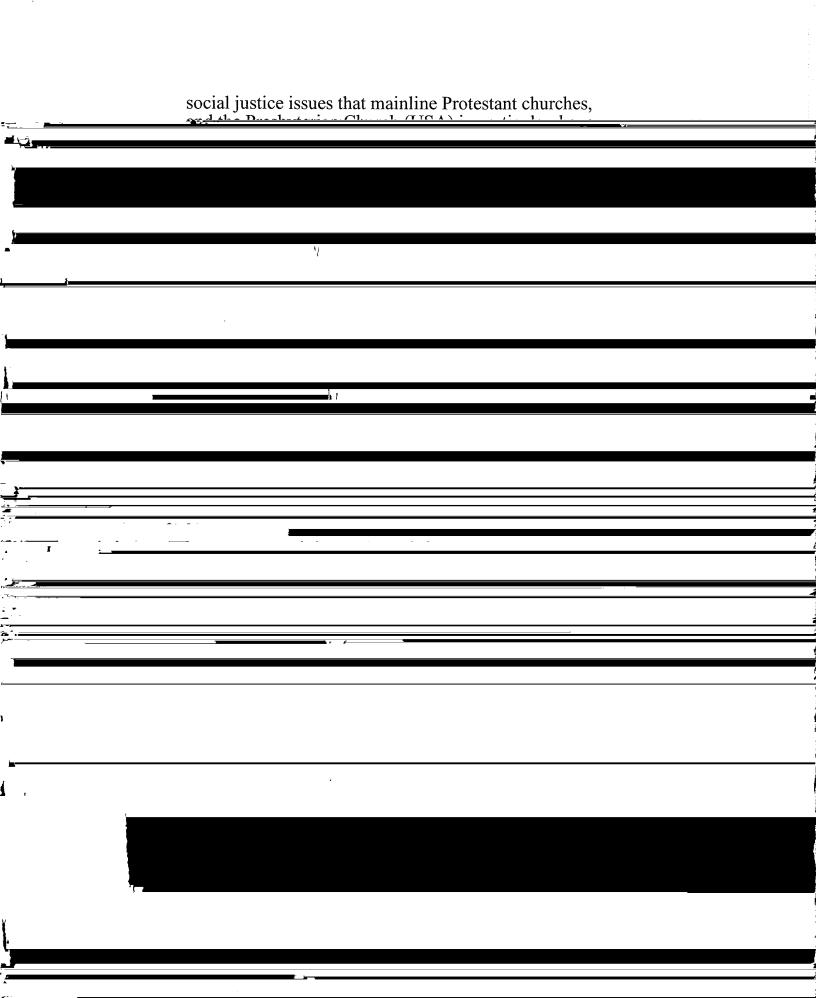


staff members took place during a time of declared war by the government of the United States of America against terrorist organizations. This includes but is not

	Jewish religious faith, a people who had and persecuted severely for their religions.	ous heliefs and a	
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	(one also shared in part with Islam). It surrounded by Arab autocratic countri	is totally es with strong	

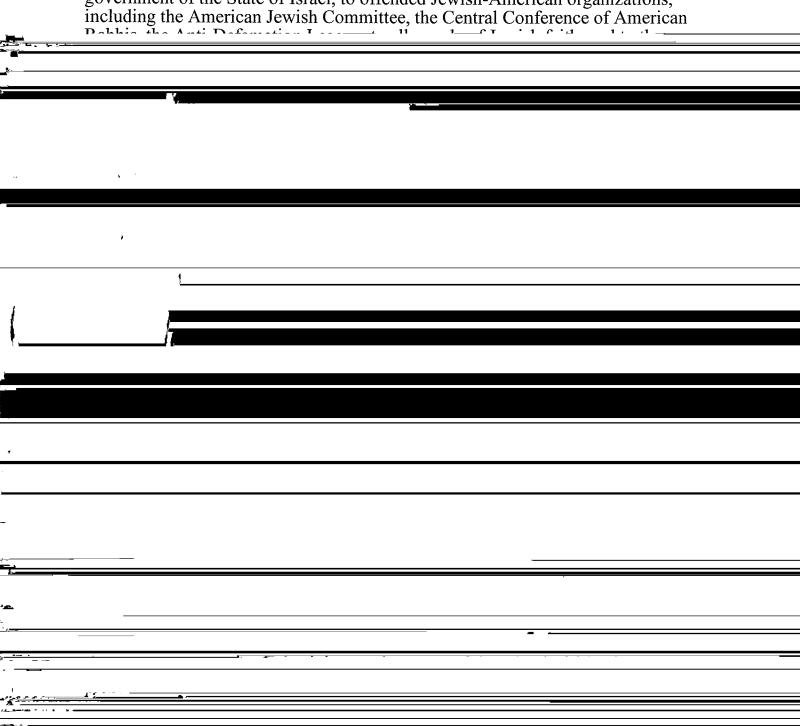
The Advisory Committee on Social Witness Policy and its denominational staff officers are not professionally 10. trained diplomats. They lack the skills, knowledge and diplomacy necessary to make meaningful contributions to peace in the Middle East. Nor do they understand the 12. The aforesaid actions have occurred within the larger context of irrational and inappropriate action taken earlier this year by this denomination during its General Assembly. Commissioners voted to begin a process of economic divestment of invested assets in companies doing business with Israel. Yet, we took no action against acquiring or holding invested assets in companies doing business with terrorist states, states supporting terrorism, rogue nations and governments unwilling to comply with rules of the international community regarding nuclear proliferation, development





Committee on Social Witness Policy and its salaried denominational staff who participated in the meeting with Hezbollah. Those actions are inappropriate, insensitive and horrible. Great harm has been done. It is further,

RESOLVED, that the subsequent public censure of these actions by the denomination and termination of the involved denominational staff members is to be commended. However this action alone is woefully insufficient. Rather, the denomination at its highest level is urged to issue formal apologies to the government of the State of Israel, to offended Jewish-American organizations, including the American Jewish Committee, the Central Conference of American



denominational representatives involved in this incident and offer our assurance that those individuals and theirs actions and views are not representative of the general membership of the Presbyterian Church (USA). We pray that our heartfelt apology and call for institutional change will be acceptable to those people we have hurt and will be acceptable in the eyes of God. Forgive us, we pray, for we have sinned. It is further

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