Ta ble 6. Same-G ps in the C rch: S a Th eol gical Viewpoints

-affirming Vi oints

	Cre	Reconcilia	R ede tion
Pro ibition	Sar bel	Repent of the churc desire an	*identit* hibits avior.	R etu n atu to true heterosexual
Tole ration	Sar ent *de*	Repent of welcomin non-affir	*choice* person of de	S oic tr agi n enc ceptance of one's ate through absti-
Acc mmo dation	Sar tra to	Focus: ga *relationsh* are disob they may substanc mous.	l lesbi While t in fo bedien nonog	E xcl s ips c ity l sse ve, same-sex partner- re better than promis- – i.e., they are the of the evils.

ig and Affirm Viewp

	Cr	Reconcili	I ede ption
Leg itima ion	Sa lik di	Focus: *or* of singlir and igno	*tion.* R t gay other	G rea c iffe c iffe a just world in which nces no longer make a nce.
Cel ebrati n	*Es* a	Gays and to be rec goodnes orientati	ians n ed to t heir se	I ive t ion to one's sexual orienta- God's good gift.
Lib eration	*Sc* of	Challeng categorie	ary ge ale-fe	Affi choi complexity of gender s.

ffirming, and ering poin

	C	Reconcil	Red ption
Co nsecra tion	S b a t	Sin does orientati per se b one's life dered. O are a me	reside r beha wheth ghtly lation of gra	One secr sive bles na obje sexuality is to be con- ed through an exclu- ommitted covenant, d by the church. Hu- , not sexuality, are the s of our celebration.

A TIME TO

Same-Gen der Re
in Religion, Law,

William Stacy

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