PL 772 <u>INSIGHT & BEYOND, I</u> Fall 2009

Class Meeting Time: Wednesdays, 4:30

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therefore be met with severe consequences, up to and including a failing grade for the course. All such infractions will be reported to the student's academic dean. For detailed information and definitions on Boston College's academic integrity policy, visit:

http://www.bc.edu/offices/stserv/academic/resources/policy.html#integrity

BlackBoard Vista (BBV) Website: Elements of this course will be accessible on the BBV website for this class. These will include this syllabus, as well as short reading selections, the Echo 360 video recordings of this class, the PowerPoint presentations used in class, as well as reflection and study questions. As a student registered for this course, you will have automatic access tour course site. You may access it directly through the link https://crms.bc.edu/webct/entryPageIns.dowebct

Echo 360 Class Recording: All of the sessions for both semesters of this course will be recorded via the Echo 360 course capture technology. These sessions will be available each week on the BBV website shortly after the conclusion of each class. The sessions will also be available to the global community later on, in edited form, through the Boston College Lonergan Institute website,

http://www.bc.edu/bc org/avp/cas/lonergan/center/insight.html

Reading List: Required: Lonergan, *Insight*

Lonergan, <u>Topics in Education</u> Selected essays (BBV website)

Recommended: Lonergan, Collection

Lonergan, <u>Understanding and Being</u> Flanagan, <u>The Quest for Self-Knowledge</u> Cronin, Foundations of Philosophy (**online**:

http://www.lonergan.org/online books/cronin/table of contents.htm

Course Calendar (Fall, 2009)

Class: Reading Assignment

September 9 Introduction. Lonergan's intellectual biography and career.

Overview of Lonergan's philosophy; structure and goals of *Insight*

Class exercise in appropriation of an insight

September 16 *Insight*, "Introduction" & "Preface"

Understanding and Being, Ch 1, Part. 1, "Self-

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